

## Protest Made Against Villa By the American Catholics

Action of Rebel Commander in Attacking the Catholic Church in Mexico Causes Indignation in the United States; New York Pays \$100 a Sermon to English Minister; Bible Society Plans Celebration.

THE attacks by Francisco Villa on Catholicism in Mexico, and the report of destruction of churches and the killing of priests, have caused indignation in the United States. The American Catholics have taken up the cause of the church in Mexico, and have been successful in securing the attention of the United States government. The American Catholics have been successful in securing the attention of the United States government. The American Catholics have been successful in securing the attention of the United States government.

### MANY ARE OFFERING TO SERVE AS NAVAL CHAPLAINS

Dr. H. K. Carroll, associate secretary of the Federal Council of Churches, with headquarters in Washington, reports that he has received a large number of applications for appointment as chaplains in the United States navy. With a spirit of unity perhaps never before shown in such matters, Protestant and Catholic ministers are offering to serve as chaplains in the navy. The appointments are for three years, but removal is possible at any time by the secretary.

### COMMITTEE DESIGNATES

FOR 14th ANNUAL SUNDAY A peace committee, representing all Christian churches in the United States, has been organized. The committee will meet in New York City on September 14, 1914, to discuss the question of peace. The committee will meet in New York City on September 14, 1914, to discuss the question of peace.

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## REVISED ACTIVITY IN CITY CHURCHES BECOMES MARKED

Rev. Perry J. Rice to Preach on War at Cleveland Square Meeting.

City churches are rapidly recovering from the usual midsummer dullness. Several of the local pastors still are out of the city, but in most instances their pulpits are being supplied and attendance at all of the churches in the city is showing an increase over the July attendance.

At least one pastor will draw a lesson from the great European war in his sermon Sunday. Rev. Perry J. Rice, who will preach at the open air service in Cleveland square, will take for his subject, "The Things Which Promote War."

At the Grand View Baptist Mission tomorrow will be Highland Park Day, and members of the Highland Park Baptist church will assist in the services.

**Austin Park Christian.**

At the Austin Park Church of Christ, corner of Cedar and Montana streets, Rev. J. H. Allen, pastor, there will be services Sunday as follows: Bible school at 9:30 a. m.; communion at 10:45 a. m.; and preaching at 11 a. m. in the evening at 7 and preaching at 8.

**First Christian.**

At the First Christian church, corner North Oregon and Franklin streets, two blocks north of the Sheldon, Rev. Perry J. Rice, pastor, there will be Sunday school at 9:30 a. m.; communion at 10:45 a. m.; and preaching at 11 a. m. in the evening at 7 and preaching at 8.

**Union Service in Cleveland Square.**

The annual union service will be held in Cleveland square Sunday evening, beginning at 7:30 o'clock. As usual the musical program, led by the chorus choir and the male quartet, will form a conspicuous feature of the service.

Rev. Perry J. Rice, pastor of the First Christian church, will preach the sermon. The subject will be "The Things Which Promote War." The sermon will deal in part with deplorable conditions among the nations today.

### First Baptist.

At the First Baptist church, Marconi avenue and Virginia street, Rev. J. F. Williams, D. D., pastor, there will be preaching at 11 a. m. and 8 p. m. Sunday. At 9:30 a. m. G. P. Putnam, superintendent, will lead the Sunday school. At 10:45 a. m. prayer and praise meeting. At 11 a. m. the double male quartet having charge of the music during the service. The entire evening hour will be devoted to the service.

### Grand View Baptist Mission.

Grand View Baptist Mission, Malibu and Mylar streets, Rev. S. L. Holloway, missionary, Sunday school at 9:30 a. m. R. M. Denman, superintendent. This will be Highland Park Baptist church day and some of the members will assist in the program. Midweek prayer service Thursday at 8 p. m. J. A. Twigg, leader.

### Altura Presbyterian.

At Altura Presbyterian church, corner Idaho and Russell streets, Grand View, Rev. W. C. Baber, pastor, services on Sunday will be: Preaching by the pastor at 11 a. m. and 8 p. m. The subject will be "Wisdom is Justified of All Her Children." Sunday school at 9:30 a. m. Leonard West, superintendent.

### First Presbyterian.

At the First Presbyterian church, Boulevard and Star, Rev. Chas. L. Overstreet, pastor, the following services are announced for tomorrow: Sabbath school at 9:30 a. m.; preaching at 10:45 a. m. The subject will be "The Open Door," by Thos. Christian. "Grace and Peace" by Bartlett; violin solo by Mrs. Ralph M. Heston. Christian Endeavor at 6:30 p. m. The congregation will unite in the open air services in Cleveland square at 7:30 in the evening.

### First Methodist.

At the First Methodist Episcopal church, corner of Mylar and Ochoa streets, Rev. Herman G. Porter, pastor, will preach at both morning and evening services Sunday. Morning worship will be at 11 o'clock. The music will include a duet, "Peace to This Dwelling," (Smith), Mrs. R. J. Wilson, soprano, and H. P. Dunn, tenor; anthem, "The Last Amen" (Tietze); evening worship at 8 o'clock, anthem, "Just As I Am" (Lorenz); Sunday school at 9:30 a. m. Epworth League at 7:15 p. m.; midweek prayer service Wednesday at 8 p. m.

### Trinity Methodist.

At Trinity Methodist church, Boulevard and Mesa, Rev. C. Wesley Webb, pastor, Sunday services will be as follows: Sunday school, 9:30 a. m.; Epworth League, 10:45 a. m.; preaching, 11 a. m. and 8 p. m.; morning theme: "The Sabbath, a Day of Rest, Evening, evangelistic sermon. Special music both morning and evening: morning anthem, "Radiant Morn" (Woodward); solo, "The Lord Is My Shepherd" (Van-de-Water); J. L. Conger, ball; evening anthem, "Saviour When Night Involves the Shroud" (Hodges); solo, "Beautiful Land of My Dreams" (Blount); Mrs. W. D. Howe; special, "Thy God Is Near" (Hodges); quartet, "Wednesday evening the usual prayer meeting service will be held at 8 o'clock. Seventy-one attended the prayer service this week.

### Highland Park Methodist.

At the Highland Park Methodist church, Rev. Wallace E. Evans, pastor, services for Sunday will be as follows: Sunday school at 9:45 a. m.; morning worship at 11 o'clock; Epworth League at 7 p. m.; evening worship at 8 o'clock. The morning subject will be: "The Open Door," by Thos. Christian. "Grace and Peace" by Bartlett; violin solo by Mrs. Ralph M. Heston. Christian Endeavor at 6:30 p. m. J. D. McMurtrey will conduct the prayer service on Thursday night.

### Church of St. Clement.

At the Church of St. Clement, corner of Montana and North Campbell streets, Rev. Henry Easter, rector, Sunday services will be: Holy communion at 7:30 o'clock; Sunday school at 9:45 o'clock; and morning prayer and sermon at 11 o'clock.

### German Lutheran.

At the German Evangelical Lutheran church, 1169 San Antonio street, services on Sunday will be conducted in German and will begin at 10:30 a. m. The subject of the sermon will be: "Spiritual Gifts." Sunday school will begin at 9:45 a. m. Rev. Paul G. Birkmann is the pastor.

### Christian Science.

Christian Science church, corner of Montana and Stanton streets, first reader S. T. Shirley, subject: "Soul." Sunday services are at 11 a. m. Sunday school at 9:30 a. m. Wednesday evening testimonial meeting at 8 o'clock.

### Seventh Day Adventist.

The Seventh Day Adventist congregation will hold its regular sabbath services in St. Paul Lutheran church, corner Montana and Ance streets, as follows: Sabbath school (Saturday) 10 a. m. and preaching at 11 a. m.; prayer meeting Tuesday evening at 8 o'clock. This church has been much strengthened by the recent meetings held by evangelist V. E. Watts and the hopes of the congregation for future growth have been greatly raised.

## THE Creed Is a Church's Platform; Is Declaration Of Its Principles

While it Need Not Be Long it Should Be Definite, Stating Strongly and Clearly the Cardinal Things For Which It Stands and Why.

BY REV. HENRY EASTER OF THE CHURCH OF ST. CLEMENT.

WHY, we are sometimes asked, "do you people of Episcopal church make such insistent use of the creed upon every occasion of public worship?" Because, we answer, as a church is an organization of individuals who have a common purpose, it must have a common ground on which to stand, and the creed of the prayer book is that ground. A creed is the statement of the reason for the church's being; it is its platform, its constitution, the statement of its principles, and therefore a consistent part of its public worship. We hear sometimes of a creedless church, but so to speak is about as reasonable as to talk of a state without a constitution, a political party without a platform, or an organization or partnership without terms of agreement.

### Creed Should Be Definite.

The creed of a church need not be long but it should be definite. It should state strongly and clearly, and as briefly as possible, the cardinal things to which all are in agreement. There should be no ambiguity here. We want clear-cut statements in a party's platform. In the constitution of a state in articles of an organization, or in the creed of a church. Again the creed of a church should be simple, brief, and definite. Having stated essentials, and stated them clearly it should state outside of these there should be no small degrees of liberty. The individual who enters an organization of any sort must give up something as a matter of course. Organization is necessarily exclusive. It excludes those who are on the outside. The individual must give up the liberty of saying and doing what he would like to do for his organization. It is not required to give up all liberty. Outside of essential articles some freedom there must be liberty to think and act.

### Two Creeds Are Compared.

Let us then apply these principles to the two creeds of the Apostles and the Nicene, which give expression to the belief of this church, and have been so practically the basis of our faith. The Nicene, the longer of the two, is particularly for the clergy, while the Apostles, or shorter one, is for the people. We say the shorter one, for it was set forth first of all in the trial of a clergyman. It is the declaration of our faith in the Holy Catholic Church, the ministry of this church. His utterance, "I do solemnly engage to conform to the doctrines and worship of the church," is an acceptance of the Nicene creed. An acceptance of the Apostles' creed is required of those who are baptized or confirmed. "I believe in one God, the Father, the Son, and the Holy Spirit, the Lord, the Giver of Life, who sits at the right hand of the Father, who will come to judge the living and the dead, and whose kingdom will last forever." These are the cardinal, primal facts of Christianity. As to these things we are definite and certain. I believe in God the Father, I believe in Jesus Christ, and in the facts connected with his life. I believe in the Holy Ghost, I believe in the forgiveness of sins. I believe in the resurrection of the body. I believe in the life everlasting. These are the cardinal facts of Christianity.

### They are not all the facts; other facts are implied and bound up in these, and their acceptance will follow when there is intelligence and a teachable spirit. These other facts need not be put into a creed.

The creeds, then, are statements of facts, not of doctrines. They state the facts from which the doctrines are deduced. It is not you will notice, I believe in the Incarnation; it is, I believe in Jesus Christ, born of the Virgin Mary. It is not I believe in the Atonement, but I believe in Jesus Christ, crucified under Pontius Pilate. It is, I believe in the resurrection of the body, but no doctrine, no theory, no explanation of the resurrection is required of any one. The fact of the resurrection of the body is in the hand of God.

### Facts Not Doctrines.

And it is by no means a distinction without a difference that the creeds are statements of facts, and not of doctrines. It is a very important distinction. It is true that doctrine is the teaching of facts, and that facts must teach. But here is where the controversies of Christianity have come in. Here is where Christians and Christians have often differed. They have agreed mainly as to the facts, and largely as to the deductions from these facts, but not altogether. The same inferences have not always been drawn. Doctrinal schools have been formed. Men have not always been able to think alike, even from the same premises, with the result that the faith has not been held in the same proportion.

There has been failure to preserve the proper perspective. Too much stress has been laid upon some facts

and actions. This has been an ever fruitful source of confusion. We would emphasize, however, the fact that among Christian people there has been ever an acceptance of the same truths, and a large acceptance of the same doctrines. There is more agreement than disagreement, much more, even among those who seem to be most widely separated. But people are apt to make more of their differences than of their agreements.

### Take Differences Too Seriously.

Christian people again and again have rallied round and organized on the ground of their differences. We do not say that this has always been inexcusable or undesirable, but there has been entirely too much of it. Some very bad work of this sort has been done which must and will be undone. The church of the prayer book holds fast and never allows us to lose sight of the cardinal facts of Christianity. Sing praises to God, sing praises; sing praises unto our king, sing praises. For God is the king of all the earth; sing ye praises with understanding. God reigneth over the heathen; God sitteth upon the throne of his holiness. The princes of the people are gathered together, even the kings of the earth; before him they bow down, and before him they stand. O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great king over all the earth. He shall subdue the people under us, and the nations under our feet.

### PSALM 47:1-9.

O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great king over all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah. God is gone up with a shout, the Lord with the sound of a trumpet. Sing praises to God, sing praises; sing praises unto our king, sing praises. For God is the king of all the earth; sing ye praises with understanding. God reigneth over the heathen; God sitteth upon the throne of his holiness. The princes of the people are gathered together, even the kings of the earth; before him they bow down, and before him they stand. O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great king over all the earth. He shall subdue the people under us, and the nations under our feet.

### Sentence Sermons By El Paso Ministers

THERE are times in the experience of all of us when conditions seem to utterly unpromising that we are compelled to resort for encouragement to the source to which the Psalmist resorted when he said, "My soul wait thou in silence for God only."—Rev. Perry J. Rice of First Christian church.

It should be the purpose of every member of the church, at least, of every Christian, to know and to do the will of God. We may know. St. John 7:17: "If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."—Rev. C. Wesley Webb of Trinity Methodist church.

Sin is supreme folly. Righteousness brings to her followers peace and security and salvation.—Rev. W. C. Baber of Altura Presbyterian church.

The thing of importance is not what you have been, not what you were yesterday, or some other yesterday, but what you are today and what you are going to be tomorrow and the days that are to follow. The true Christian life is one of constant progress.—Rev. Wallace E. Evans of Highland Park Methodist church.

God doesn't expect all wrong to be overturned by the efforts of any one man or woman; but he does expect everyone who shall share in the blessings of a redeemed world, to contribute what they can to the accomplishment of this worthy end.—Rev. J. H. Allen of Austin Park Christian church.

Not until the Christian man does his full duty in the primary and at the polls has he any right to protest against existing conditions.—Rev. Herman G. Porter of First Methodist Episcopal church.

Christ "stands at the door and knocks," that is to say he is the seeker of souls and "getting religion" and "finding Christ" convey wrong impressions; religion is not to be regarded as something hidden behind locked doors.—Rev. Chas. L. Overstreet of First Presbyterian church.

"What a man is, and not what he says, is the sun from which radiates the warmth and life for other lives, or the cold and frozen orb which carries death and darkness to other men."—Rev. A. E. Boyd of Highland Park Baptist church.

household words with us, and that our people, continuing in the faith, are grounded and settled and built up in the truth.

### SCRIPTURE.

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